ITS ID

For office use only (ITS Dept)

Paste photo here in Libas ul Anwar ONLY & submit extra photo for ID card

NEW REGISTRATION FORM

Select only one where ☑ ○ ○ ○ ○

Select multiple where ☑ ☐ ☑ ☐ ☐

Fill in BLOCK Letters

PERSONAL (Compulsory Fields)

Date of birth *English* d d m m y y y y *Gender* ○ *Male* ○ *Female*

*Head of Family ITS ID ** *JAMIAAT NAME :* _____ *JAMAAT NAME :* _____

First Name *Surname*

Marital status ○ *Single* ○ *Married* ○ *Engaged* ○ *Divorced* ○ *Widow/Widowe*

FATHER ITS ID *MOTHER E-JAMAAT ID*

Spouse ITS ID

email *Mobile*

○ *Mulla* ○ *Shaikh* *Year of Mafsuhiyat/Haddiyat* *English* y y y y *##*
Please fill Prefix update form to update Prefix

Date of nikah *English* d d m m y y y y

Title ○ *NKD* ○ *MKD* ○ *NDI* ○ *MDH* ○ *NDH* ○ *NDF* *Please fill TITLE update form to update TITLE* *##*

Father's name ○ *Mulla* ○ *Shaikh* *Father's surname*

Husband's name ○ *Mulla* ○ *Shaikh*

○ *Name with Raza* ○ *Own* ○ *Do not know* | ☐ *Misaq* ☐ *On hands of Huzurala TUS*

Nationality

WORK

Occupation ○ *Business* ○ *Dawat Khidmat* ○ *House person* ○ *Retired* ○ *Salaried/Service* ○ *Salaried Professional* ○ *Self-Employed Professional* ○ *Student* ○ *Unemployed*

If service, why? ☐ *Lack of financial resources* ☐ *Lack of know how* ☐ *Lack of confidence* ☐ *Satisfied in job*

If self employed business ☐ *Manufacturer* ☐ *Distributor/ Whole Saler* ☐ *Trader* ☐ *Agent/ Service Provider* ☐ *Exporter/ Importer* ☐ *Suppliers* ☐ *Agricultural*

If Self-Employed / Salaried Professional ☐ *CA* ☐ *Doctor/Dentist* ☐ *Teacher* ☐ *Engineer* ☐ *Architect* ☐ *Journalist* ☐ *Lawyer* ☐ *Management Consultant*

Sub-category of Business / Profession / Service _____, _____, _____, _____, _____ *(Please Specify)*

Name of Establishment / Employer *Work Telephone 1*

Work Telephone 2 *Fax Work* *Website* _____

Blood group ○ *A +ve* ○ *A –ve* ○ *AB +ve* ○ *AB –ve* ○ *B –ve* ○ *B –ve* ○ *O +ve* ○ *O –ve*

Safai Chitthi ○ *Green* ○ *Yellow* ○ *Red* ○ *Not obtained*

Educational qualification ○ *Primary* ○ *Secondary* ○ *Under graduate* ○ *Graduate* ○ *Post-Graduate* *Degree/Diploma* _____

Dini educational qualification ○ *DC* ○ *Mubtagil Ilm* ○ *Al Faqih* ○ *Al Faqih Ul Mutkin* ○ *Al Faqih Ul Jayyed*

UMOOR DINIYAH

Haj ○ *Own* ○ *Badal* ○ *Both*

☐ *Umra* ☐ *Karbala* ☐ *Qahera* ☐ *Shaam* ☐ *Jordan* ☐ *Yemen* ☐ *Baitul-Muqaddas*

Qadambosi ○ *Yes* ○ *No* *If Yes* *Hijri Year of Last Qadambosi*

Deedar of Huzurala TUS ○ *Yes* ○ *No* *If No* ○ *Financial* ○ *Lack of awareness*

Done Ziyarat of Raudat Tahera ○ *Yes* ○ *No* *If No* ○ *Financial* ○ *Lack of awareness*

	All	*Some*	*None*
Ziyarat of Hindustan Dua'at (R.A.)	○	○	○

UMOOR DINIYAH

Select any one from each vertical box

Ashara

	Mombasa 1430	Colombo 1429	Colombo 1428	Mumbai 1427	Surat 1426	Dubai 1425	Mumbai 1424	Indore 1423	Houston 1422	Surat 1421	Colombo 1420	Nairobi 1419	Surat 1418	Karachi 1417	Mombasa 1416	Mumbai 1415
Attended 9 days with Huzurala TUS							○	○	○	○	○	○	○	○	○	○
Attended few days with Huzurala TUS							○	○	○	○	○	○	○	○	○	○
	1430	1429	1428	1427	1426	1425	1424	1423	1422	1421	1420	1419	1418	1417	1416	1415
Attended 9 days with Aamil Saheb/Mamur	○	○	○	○	○	○	○	○	○	○	○	○	○	○	○	○
Attended 6th onwards	○	○	○	○	○	○	○	○	○	○	○	○	○	○	○	○
Attended only Ashura whole day	○	○	○	○	○	○	○	○	○	○	○	○	○	○	○	○
Attended only Ashura Day afternoon	○	○	○	○	○	○	○	○	○	○	○	○	○	○	○	○
Not attended Ashura Day	○	○	○	○	○	○	○	○	○	○	○	○	○	○	○	○

If Not Attended Ashura Day reason why ? ○ *Sick* ○ *Exams* ○ *Travelling* ○ *Other*

Select any one from each vertical box

Lailatul Qadr

	1429	1428	1427	1426	1425	1424	1423	1422	1421	1420	1419
With Huzurala TUS full night				⊗		○	○	○	○	○	○
With Aamil Saheb/Mamur full night	○	○	○	○	○	○	○	○	○	○	○
With Aamil Saheb/Mamur Till Vasilah	○	○	○	○	○	○	○	○	○	○	○
Not attended	○	○	○	○	○	○	○	○	○	○	○

Attended Zikra ☐ *1424* ☐ *1423* ☐ *1422* ☐ *1421* ☐ *1420* ☐ *1419*

RESIDENCE

Housing ○ *Ownership* ○ *Rent* ○ *Mortgage*

House area (Sq. Ft.) ○ *Under 200* ○ *200 to 500* ○ *500 to 1000* ○ *1000 to 1500* ○ *1500 or Above*

Type of house ○ *Bungalow* ○ *Row House* ○ *Flat* ○ *Chawl* ○ *Hutment*

RESIDENCE ADDRESS (COMPULSORY FIELDS)

Address

City *State* *Pin / Zip code*

Res. Telephone 1 *Vatan*

(Code) *(Number)*

Read the below Note carefully and tick the BOX

☐ 1) I Clarify that this is the first E-JAMAAT ID card (No:) that has been given to me. If any previous E-JAMAAT ID found, you can BLOCK BOTH of my cards.

☐ 2) I agree that any information provided is with the expressed consent of the individual mumineen data subjects, and all information which is provided will be treated in confidence and used only in accordance with the provisions of the E-JAMAAT Privacy Policy which can be found at www.eJamaat.com or by asking your local E-JAMAAT coordinator. Please contact us at privacy@ejamaat.com if you have any questions or queries.

Version 4.0.2 17-04-12

☐ 3) Any Data related to Prefix, Middle prefix / Title will only be updated on presentation of a copy of misaal mubarak.

☐ 4) I have the acknowledgement from Aamil saheb / Jamaat office on Registration request form which I have attached along

Applicant Signature:- _____